

GENERAL SECRETARIAT

No. A. F. 3096—Agri. 121-39-2, dated 16th December 1939.

Under Section 3 of the Destructive Insects and Pests Act, VI of 1917, and with reference to Government Notification No. D. 8445—A. & E. 229-37-2, dated 3rd May 1939, the Government of His Highness the Maharaja of Mysore are pleased to declare Hassan and Kadur Districts to be infected with Plant Disease due to Coffee Stem Borer Pest (*Xylotrechus quadripes*) for a further period of one year from the 1st January 1940.

By Order,
J. APPAJI GOWDA,
*Secretary to Government,
General Department.*

DEVELOPMENT SECRETARIAT

No. D. 3082—I. & C. 324-39-2, dated 12—14th December 1939.

In exercise of the powers vested in them by Section 5 (1) of the Mysore Factories Act I of 1936, the Government of His Highness the Maharaja of Mysore are pleased to declare all premises wherein the process of tannery is carried on, and whereon or within the precincts whereof, on any one day of the twelve months preceding this Notification, twenty or more workers were employed, to be factories for the purposes of the said Act.

No. G. 5378—G. M. 2-39-27, dated 14th December 1939.

The following notice D. Dis. No. F. 97-39—Pol., dated 29th November 1939, issued by the Secretary to the Hon'ble the Resident in Mysore, *re* the imposition of quarantine restrictions, is published for general information.

IMPOSITION OF QUARANTINE RESTRICTIONS.

Passengers leaving the Civil and Military Station of Bangalore or Coorg or the Mysore, Banganapalle or Sandur States for foreign countries by sea or air would be well advised before completing their plans to ask at the Resident's Office where the latest information regarding various restrictions on travel on account of infectious diseases, etc., can be obtained

No. G. 5585—G. M. 90-39-2, dated 15th December 1939.

The accompanying Press Communique dated the 15th November 1939, issued by the Government of India in the Department of Education, Health and Lands, New Delhi, is published for the information of the public.

By Order,
P. H. KRISHNA RAO,
*Secretary to Government,
Development Department.*

GOVERNMENT OF INDIA**DEPARTMENT OF EDUCATION, HEALTH AND LANDS.**

New Delhi, the 15th November 1939.

COMMUNIQUE.

The following information is published for the guidance of pilgrims proceeding to the Hejaz from India by the direct sea-route:—

Sailings.—Arrangements have been made for sailings of pilgrim ships from Bombay and Karachi between the 29th November 1939 and the 4th January 1940. The first two ships to sail will be the "Islami" from Karachi on or about the 29th November and the "Alavi" from Bombay on or about the 3rd December. Thereafter there will be frequent and regular sailings up to the 4th January. The approximate dates of other sailings will be notified as soon as possible by the shipping company. The Government of India regret that, owing to important demands for shipping for other purposes arising out of the war, they have been compelled in the public interest to suspend sailings of pilgrim ships from Calcutta during the present season.

2. *Steamer Fares.*—The fares fixed for the present season will be as follows :—

<i>Deck passengers.</i>		<i>Fares including food charges.</i>	
			Rs.
Bombay to Jedda (return)	...	...	173
Karachi to Jedda (return)	...	...	167
<i>Second class.</i>			
Bombay to Jedda (return)	...	...	446
Karachi to Jedda (return)	...	...	422
<i>First class.</i>			
Bombay to Jedda (return)	...	...	621
Karachi to Jedda (return)	...	...	597

For children under ten years of age these fares will be less by the following amounts on account of food charges :—

		Rs.
<i>Deck passengers.</i>		
Bombay to Jedda	...	10
Karachi to Jedda	...	7
<i>Second class.</i>		
Bombay to Jedda	...	39
Karachi to Jedda	...	27
<i>First class.</i>		
Bombay to Jedda	...	39
Karachi to Jedda	...	27

3. *Deposit for the purpose of defraying the cost of the return voyage from Jedda.*—If a pilgrim travelling by the lowest class available on a ship is not in possession of a return ticket, he will have to deposit with the Executive Officer of the Port Haj Committee of the port at which he proposes to embark, for the purpose of defraying the cost of the return voyage from Jedda, the sum mentioned below :—

<i>Port at which the pilgrim proposes to embark</i>	<i>In the case of a pilgrim of the age of ten years and above.</i>			<i>In the case of a pilgrim under ten years of age.</i>		
	Rs.	a.	p.	Rs.	a.	p.
Bombay	60	0	0	55	0	0
Karachi	57	0	0	53	8	0

Supply of food to pilgrims during voyage.—All pilgrims will be supplied with cooked food by the Shipping Company during the voyage and cooking on board in pilgrims' private stoves or *sigrees* will be strictly forbidden.

5. First and second class pilgrims will be supplied daily throughout the voyage with morning tea, breakfast, luncheon, afternoon tea and dinner and all the usual table service will be provided.

6. Deck passengers will be supplied daily throughout the voyage with food on the following scale :—

(a) *Morning tea.*—

- (i) One cup of tea.
- (ii) Two biscuits or one *chapati*, according to the pilgrim's choice.

(b) *Day meal.*—

- (i) Rice or *chapatis*, according to the pilgrim's choice, in such quantity as the pilgrim may require.
- (ii) One plate of mutton and vegetable mixed, on alternate days.
- (iii) One plate of vegetable, with or without dry fish, according to the pilgrim's choice, on days on which item (ii) above is not supplied.
- (iv) Dal in such quantity as the pilgrim may require.
- (v) *Kachumar* or pickles.

(c) *Afternoon tea.*—

- One cup of tea.

(d) *Evening or night meal—*

- (i) Rice or *chapatis*, according to the pilgrim's choice, in such quantity as the pilgrim may require.
- (ii) One plate of vegetable.
- (iii) Dal in such quantity as the pilgrim may require.
- (iv) *Kachumar* or pickles.

7. Every deck pilgrim will be required, at the time of buying his ticket, to inform the person who issues the ticket whether he—

- (i) will take rice or *chapatis* for the day meal and the evening or night meal; and
- (ii) whether he will or will not have dry fish with the vegetable dish to be served on alternate days at the time of the day meal.

8. Arrangements have also been made on every pilgrim ship to make available to pilgrim certain other articles of food on payment of extra charges at the rates specified below :—

*Name of article.**Rate.*

Rs. a. p.

Fowl (whole), with gravy	...	...	1	8	0 each.
Fowl	...	...	0	7	6 per plate.
Kofta	...	...	0	3	0 "
Mutton korma	...	...	0	3	0 "
Biryani	...	...	0	7	0 "
Kabab shami	...	...	0	0	9 each.
Sardines	...	...	0	3	9 per tin.
Egg (boiled)	...	...	0	1	6 each.
Egg (fried)	...	...	0	2	3 "
Khichri pulao	...	...	0	4	6 per plate.
Curry and rice	...	...	0	6	0 "
Rice	...	...	0	1	6 "
Paratha	...	...	0	2	0 each.
Chapathi (without ghee)	...	...	0	0	9 "
Leavened bread	...	...	0	0	9 "
Biscuits	...	...	0	0	9 for two.
Halwa or pudding	...	...	0	3	0 per plate.
Sweetmeats	...	...	0	6	0 per seer of 28 tolas.
Dal	...	...	0	1	3 per plate.
Tea (without milk)	...	...	0	0	9 per cup.
Tea (with milk)	...	...	0	1	0 "
Coffee (with milk)	...	...	0	2	0 "
Soda water	...	...	0	1	6 per bottle.
Lemonade and other aerated waters (sweet)	...	...	0	2	0 "
Lemon squash	...	...	0	2	0 per tumbler.
Syrup (lemon)	...	...	0	1	6 "
Syrup	...	...	0	12	0 per bottle.
Butter	...	...	0	12	0 per tin.
Ghee	...	...	0	12	0 per pound.
Jam	...	...	0	6	0 per tin.
Pine-apple	...	...	0	6	0 "
Condensed-milk (Anglo-Swiss)	...	...	0	12	0 "
Do (Cow's Head)	...	...	0	4	6 "
Sugar	...	...	0	2	3 per pound.
Chutney	...	...	0	12	0 per bottle.
Oranges	...	...	0	1	6 each.
Sweet lemons	...	...	0	1	6 "
Apples	...	...	0	2	0 "
Plantains	...	...	0	0	6 "
Hot water	...	...	0	0	6 per gallon.

9. Any medicines or any articles of special diet for infants or invalids or sick persons brought by pilgrims for use during the voyage will, when necessary, be cooked free of charge in the ship's kitchens.

10. All cooks and attendants employed on board the ship for cooking and serving the pilgrims' food will be Muslims.

11. Every deck pilgrim will have to provide his own plates, cups and other receptacles in which food may be served to him during the voyage.

12. Pilgrims will be allowed to take water from the "waste-not" taps fitted to the tanks on board the ship during four periods of two hours each, namely:—

(i) 5 A.M. to 7 A.M.

(ii) 11 A.M. to 1 P.M.

(iii) 4 P.M. to 6 P.M.

(iv) 8 P.M. to 10 P.M.

The Master of the ship, however, will have discretion to ration fresh water if considered necessary.

13. *Transport of pilgrims and their baggage from ship to shore and vice versa at Jedda.*—Pilgrims should make their own arrangement for the transport of their baggage from ship to shore and *vice versa* at Jedda and make payment to the dhowmen direct.

14. *Estimate of cost of the 1940 Haj.*—It is estimated that at the current rate of exchange the minimum cost of the pilgrimage, including a visit to Madina, in the present season to a pilgrim who proceeds to Jedda as a deck passenger and travels on a camel in the Hejaz will be not less than Rs. 535 if he sails from Bombay and Rs. 630 if he sails from Karachi. Substantial additions to these figures will also be necessary if the pilgrim chooses to adopt more comfortable means of travel and a higher standard of living. It is suggested that no pilgrim, however hardy or poor, should start on the pilgrimage unless he has provided himself with at least Rs. 650. In the case of a pilgrim travelling second class on board the ship and in a motor bus in the Hejaz the minimum cost is estimated to be about Rs. 1,300 in the case of pilgrims sailing from Bombay and Rs. 1,275 in the case of those sailing from Karachi. If the pilgrim travels first class on the ship and uses a touring motor car for journeys in the Hejaz, the expenditure would probably be approximately Rs. 1,900 or Rs. 1,875 according to whether he sails from Bombay or Karachi. All pilgrims should be prepared to meet any unexpected increase in expenses owing to rise in the cost of living.

15. The estimates of expenditure mentioned in the preceding paragraph include cost on account of *dues, taxes, etc., collected in advance at Jedda.* Under the revised Sa'udi regulations, a pilgrim must pay in advance on landing at Jedda, a sum of £ gold 2, and 81½ piastres Miri, equivalent to about Rs. 78 on account of various charges and taxes, *e.g.,* Mutawwifs' and Wakils' fees, etc., etc., without payment of which no pilgrim will be allowed to proceed to Mecca. Pilgrims are therefore warned that the British Legation at Jedda cannot be responsible for any exemption or remission of the said dues, and a defaulter may have to return to India without performing the Haj.

G. S. Bozman,
Joint Secretary.

DEVELOPMENT SECRETARIAT

No. D. 3155—Seri 23-38-11, dated 18th December 1939.

Under Section 6 of the Land Acquisition Act No. VII of 1894, it is hereby declared that the lands described hereunder are required for a public purpose, *viz.,* for the use of Government Silk Farm, Channapatna, and under Sections 7 and 3 (c) of the said Act, the Assistant Commissioner in charge of Closepet Sub-Division, is authorised to take order for the acquisition of the said lands.

District	Taluk	Hobli	Village	Names of khatedars or owners	Survey No. or Municipal No.	Whether dry, wet, garden, vacant site, etc	Total Extent	Kharab	Remaining extent	Assessment	Extent now required		Boundaries			
											Extent	Assessment	East	West	North	South
Bangalore	Channarayana	Kasaba	Honmaganahalli	Syed Hussainipasha bin Syed Ahmed Peer.	41-2	Dry ...	A. g. 5 29	A. g. 0 12	A. g. 5 17	Rs. a. 7 5	A. g. 5 29	Rs. a. 7 5	Mr. Dasachetty's land and Mr. G. N. Ahmed Hussain's land.	Tank Bund	Bangalore-Mysore Railway Road.	Mr. Raza Hussain's and Honmaganahalli Tank bed.
				Syed Ahmed Peer bin Syed Murshid Peer Khader.	42	Do ...	A. g. 0 33	A. g. 0 5	A. g. 0 28	0 12	0 83	0 12				
											and the well existing in this number.					

By Order,
P. H. KRISHNA RAO,
Secretary to Government,
Development Department.